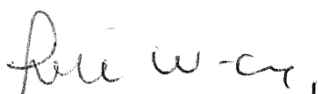


Date of issue: Monday 12 April 2021

<b>MEETING</b>	<b>EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL</b> (Councillors Basra (Chair), Kelly, A Cheema, Ajaib, Begum, Qaseem, A Sandhu, Sarfraz, Kassapian and Sayed)  <b><u>Education Voting Co-opted Members</u></b> Vacancy  <b><u>Education Non-Voting Co-opted Members</u></b> Paul Kassapian – Secondary School Representative Fifi El Sayed – Slough Youth Parliament
<b>DATE AND TIME:</b>	TUESDAY, 20TH APRIL, 2021 AT 6.30 PM
<b>VENUE:</b>	VIRTUAL MEETING
<b>SCRUTINY OFFICER: (for all enquiries)</b>	NADIA WILLIAMS  07749 709 961

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA**

**PART 1 PART I**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**APOLOGIES FOR ABSENCE**



**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**CONSTITUTIONAL MATTERS**

- |    |  |       |   |
|----|--|-------|---|
| 1. | Declarations of Interest<br><i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> |       |   |
| 2. | Minutes of the Meeting held on 16 March 2021   | 1 - 8 | - |

**SCRUTINY ISSUES**

- |    |   |         |     |
|----|---|---------|-----|
| 3. | Member Questions<br><br><i>(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i> |         |     |
| 4. | Youth Offending Team Report   | 9 - 46  | All |
| 5. | Slough Children's Services Trust Annual Report  | 47 - 68 | All |
| 6. | Annual Safeguarding Report on Social Care   | -       | All |
| 7. | Positive Change to the Commissioning and Delivery of our Children & Adolescent Mental Health Service (CAMHS) Tier 4 provision in Berkshire  | -       | All |

**ITEMS FOR INFORMATION**

- |     |                              |         |   |
|-----|------------------------------|---------|---|
| 8.  | Forward Work Programme       | 69 - 76 | - |
| 9.  | Attendance Record            | 77 - 78 | - |
| 10. | 2021 - 2022 Date of Meetings | 79 - 80 | - |

**Press and Public**

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):



<http://democracy.slough.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.